

01/17/02

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	10210-86
	First Inventor or Application Identifier	Nicholas R. BACHUR, Jr.
	Title	Rapid Imaging of Particles In A Large Fluid Volume Through Flow Cell Imaging

J1017 U.S. PTO

10/047985

01/17/02

APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small>	ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231		
1. <input type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) <input type="checkbox"/> Applicant claims small entity status.	6. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))		
2. <input checked="" type="checkbox"/> Specification Total Pages 17 (specification claims & abstract)	7. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement <input type="checkbox"/> Power of Attorney (when there is an assignee)		
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Total Sheets 2 Containing Figures 1-2	8. <input type="checkbox"/> English Translation Document (if applicable)		
4. <input type="checkbox"/> Oath or Declaration Total Pages <input type="text"/> a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 16 completed)	9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations		
5. <input type="checkbox"/> Incorporation By Reference (usable if box 4B is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	10. <input type="checkbox"/> Preliminary Amendment		
	11. <input checked="" type="checkbox"/> White Advance Serial No. Postcard		
	12. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)		
	13. <input type="checkbox"/> Request for Priority		
	14. <input checked="" type="checkbox"/> List of Inventors' Names and Addresses		
	15. <input type="checkbox"/> Other:		
16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application no.: Prior application information: Examiner: Group Art Unit:			
17. Amend the specification by inserting before the first line the sentence: <input type="checkbox"/> This application is a <input type="checkbox"/> Continuation <input type="checkbox"/> Division <input type="checkbox"/> Continuation-in-part (CIP) of application Serial No. Filed on <input type="checkbox"/> This application claims priority of provisional application Serial No. Filed			
18. CORRESPONDENCE ADDRESS Intellectual Property Docketing PIPER MARBURY RUDNICK & WOLFE LLP 1775 Wiehle Avenue, Suite 400 Reston, VA 20190 Telephone No. (703) 773-4000 Facsimile No. (703) 773-5000			
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Docket No. 10210-86

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of: Nicholas R. BACHUR, Jr. Art Unit: Not assigned
Application No.: Not assigned Examiner: Not assigned
Filing Date: January 17, 2002
For: Rapid Imaging of Particles In A Large Fluid Volume Through Flow Cell Imaging

LIST OF INVENTORS' NAMES AND ADDRESSES

Assistant Commissioner For Patents
Washington, D.C. 20231

ATTN: APPLICATION BRANCH

Sir:

Listed below are the names and addresses of the inventors for the above-identified patent application.

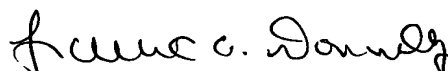
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Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

A declaration containing all the necessary information will be submitted at a later date.

Respectfully submitted,

PIPER MARBURY RUDNICK & WOLFE LLP



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